

**DnyanBharti Society's**  
**Sau. S.R.Karandikar College of Commerce and Late**  
**M.B.B.Irani College of Arts, Vadkun, Dahanu.**

**The Annual Quality Assurance Report (AQAR) of the IQAC**  
**2017--18**

**Part – A**

**I. Details of the Institution**

1.1 Name of the Institution

Sau.S.R.K. / MBBI College , Dahanu

1.2 Address Line 1

Vadkun

Address Line 2

Masoli

City/Town

Dahanu Road

State

Maharashtra

Pin Code

401602

Institution e-mail address

Srk\_mbbicollege@rediffmail.com

Contact Nos.

02528-222831

Name of the Head of the Institution:

Principal, Dr. R. B. Ghagas

Tel. No. with STD Code:

02528 – 222831

Mobile:

+91 – 9272737685

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Name of the IQAC Co-ordinator:

Prof. Romeo S. Mascarenhas

Mobile:

+91 – 9975290371

IQAC e-mail address:

anjaliromeo@gmail.com

1.3 NAAC Track ID (For ex. MHCOGN 18879)

MHCOGN10914

1.4 NAAC Executive Committee No. &amp; Date:

(For Example EC/32/A&A/143 dated 3-5-2004.  
This EC no. is available in the right corner- bottom  
of your institution's Accreditation Certificate)

EC (SC) / 21 / A&amp;A / 25.2 dated 23-01-2017

1.5 Website address:

<http://www.srkmbbcollege.org>

Web-link of the AQAR:

[http://www.srkmbbcollege.org/documents/naac/AQAR%202017-2018%20\(Final\).pdf](http://www.srkmbbcollege.org/documents/naac/AQAR%202017-2018%20(Final).pdf)For ex. <http://www.ladykeanecollege.edu.in/AQAR2012-13.doc>

1.6 Accreditation Details

| Sl. No. | Cycle                 | Grade | CGPA  | Year of Accreditation | Validity Period |
|---------|-----------------------|-------|-------|-----------------------|-----------------|
| 1       | 1 <sup>st</sup> Cycle | B     | 70.75 | 2004                  | 5 Years         |
| 2       | 2 <sup>nd</sup> Cycle | B     | 2.10  | 2016                  | 5 Years         |
| 3       | 3 <sup>rd</sup> Cycle |       |       |                       |                 |
| 4       | 4 <sup>th</sup> Cycle |       |       |                       |                 |

1.7 Date of Establishment of IQAC :

DD/MM/YYYY

19/02/2007

1.8 AQAR for the year (*for example 2010-11*)

2017-2018

1.9 Details of the previous year's AQAR submitted to NAAC after the latest Assessment and Accreditation by NAAC (*for example AQAR 2010-11 submitted to NAAC on 12-10-2011*)

**NIL (latest accreditation was done during 2016-17)**

i. 1.10 Institutional Status

University State ☐ Central ☐ Deemed ☐ Private ☐

Affiliated College Yes ☒ No ☐

Constituent College Yes ☐ No ☒

Autonomous college of UGC Yes ☐ No ☒

Regulatory Agency approved Institution Yes ☒ No ☐

(eg. AICTE, BCI, MCI, PCI, NCI)

Type of Institution Co-education ☒ Men ☐ Women ☐

Urban ☐ Rural ☒ Tribal ☐

Financial Status Grant-in-aid ☒ UGC 2(f) ☒ UGC 12B ☒

Grant-in-aid + Self Financing ☐ Totally Self-financing ☐

1.11 Type of Faculty/Programme

Arts ☒ Science ☐ Commerce ☒ Law ☐ PEI (Phys Edu) ☐

TEI (Edu) ☐ Engineering ☐ Health Science ☐ Management ☐

Others (Specify)

1.12 Name of the Affiliating University (*for the Colleges*)

University of Mumbai

1.13 Special status conferred by Central/ State Government-- UGC/CSIR/DST/DBT/ICMR etc

Autonomy by State/Central Govt. / University

—

University with Potential for Excellence

—

UGC-CPE

—

DST Star Scheme

—

UGC-CE

—

UGC-Special Assistance Programme

—

DST-FIST

—

UGC-Innovative PG programmes

—

Any other (*Specify*)

—

UGC-COP Programmes

—

## **2. IQAC Composition and Activities**

2.1 No. of Teachers

06

2.2 No. of Administrative/Technical staff

02

2.3 No. of students

02

2.4 No. of Management representatives

02

2.5 No. of Alumni

01

2.6 No. of any other stakeholder and  
community representatives

02

2.7 No. of Employers/ Industrialists

01

01

2.8 No. of other External Experts

2.9 Total No. of members

17

2.10 No. of IQAC meetings held

04

2.11 No. of meetings with various stakeholders:

No.

05

Faculty

02

Non-Teaching Staff Students

02

Alumni

01

Others

00

2.12 Has IQAC received any funding from UGC during the year? Yes

☐

No

☒

If yes, mention the amount

—

2.13 Seminars and Conferences (only quality related) - Nil

(i) No. of Seminars/Conferences/ Workshops/Symposia organized by the IQAC

Total Nos.

International

National

State

Institution Level

(ii) Themes

NIL

2.14 Significant Activities and contributions made by IQAC

- 1) The IQAC emphasises the importance of interactive and innovative teaching – learning methods.
- 2) The IQAC has been suggesting ways in which students should be informed about various the various student support services in the college.
- 3) Results of first and second year examinations have been discussed in staff meeting at the behest of the IQAC for improvement.
- 4) A gender sensitive approach in teaching is emphasises by the IQAC in staff meetings.
- 5) Faculty are encouraged to engage in the process of research through undertaking research by pursuing Ph.D. and other research projects.

2.15 Plan of Action by IQAC/Outcome

The plan of action chalked out by the IQAC in the beginning of the year towards quality enhancement and the outcome achieved by the end of the year \*

| SN | Plan of Action | Outcome |
|----|----------------|---------|
|----|----------------|---------|

|   |                                                                                                       |                                                                                                                                                                                                                                                  |
|---|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | The IQAC plans to improve the ways in which the teaching-learning process can be made more effective. | Faculty have introduced interactive and innovative teaching learning methods.                                                                                                                                                                    |
| 2 | To strengthen the student support services.                                                           | a) Bar-code system introduced in the library.<br>b) Timely display of relevant information relating to students on the college notice board and website.<br>c) Important announcements made through the Public Address System in the classrooms. |
| 3 | To improve the college infrastructure.                                                                | Major improvement in the I.T. infrastructure has been made.                                                                                                                                                                                      |
| 4 | To make improvements in the library.                                                                  | Good reference books have been acquired by the library.                                                                                                                                                                                          |
| 5 | To be sensitive and reach out to the needs of socially and economically weaker sections of students.  | Remedial teaching, scholarship systems, social awareness programmes have been undertaken by the college.                                                                                                                                         |
| 6 | To be gender sensitive in the teaching process as well as in the functioning of committees.           | Faculty made efforts to sensitise the students and staff on gender issues in their teaching as well as through the functioning of various committees.                                                                                            |

\* Attach the Academic Calendar of the year as Annexure.

2.16 Whether the AQAR was placed in statutory body      Yes ☒      No ☐

Management ☒      Syndicate ☐      Any other body ☐

Provide the details of the action taken

The management approved the AQAR and assured complete support for the implementation of the Plan of Action proposed in the report.

**Details of Action Taken information provided in the Action Taken Report (ATR) under Criterion VII, Clause 7.2.**

## Part – B

### Criterion – I

#### I. Curricular Aspects

##### 1.1 Details about Academic Programmes

| Level of the Programme | Number of existing Programmes | Number of programmes added during the year | Number of self-financing programmes | Number of value added / Career Oriented programmes |
|------------------------|-------------------------------|--------------------------------------------|-------------------------------------|----------------------------------------------------|
| PhD                    | —                             | —                                          | —                                   | —                                                  |
| PG                     | —                             | —                                          | —                                   | —                                                  |
| UG                     | 02                            | —                                          | 01                                  | —                                                  |
| PG Diploma             | —                             | —                                          | —                                   | —                                                  |
| Advanced Diploma       | —                             | —                                          | —                                   | —                                                  |
| Diploma                | —                             | —                                          | —                                   | —                                                  |
| Certificate            | —                             | —                                          | —                                   | —                                                  |
| Others                 | —                             | —                                          | —                                   | —                                                  |
| <b>Total</b>           | 02                            | NIL                                        | 01                                  | NIL                                                |
| Interdisciplinary      | —                             | —                                          | —                                   | —                                                  |
| Innovative             | —                             | —                                          | —                                   | —                                                  |

##### 1.2 (i) Flexibility of the Curriculum: CBCS/Core/Elective option / Open options

##### (ii) Pattern of programmes:

| Pattern   | Number of programmes |
|-----------|----------------------|
| Semester  | 02 + 01              |
| Trimester | NA                   |
| Annual    | NA                   |

NO

NO

NO

NO

1.3 Feedback from stakeholders\* Alumni Parents Employers Students  
(On all aspects)

Mode of feedback : Online  Manual  Co-operating schools (for PEI)

*\*Please provide an analysis of the feedback in the Annexure*

1.4 Whether there is any revision/update of regulation or syllabi, if yes, mention their salient aspects.

- **Changes in the syllabus of T.Y.B.COM. and T.Y.B.A. have been introduced As per guidelines given by University of Mumbai.**

1.5 Any new Department/Centre introduced during the year. If yes, give details.

NO

## Criterion – II

## 2. Teaching, Learning and Evaluation

2.1 Total No. of permanent faculty

| Total | Asst. Professors | Associate Professors | Professors | Others |
|-------|------------------|----------------------|------------|--------|
| 08    | 04               | 03                   | 00         | 01     |

2.2 No. of permanent faculty with Ph.D.

02

2.3 No. of Faculty Positions Recruited (R) and Vacant (V) during the year

| Asst. Professors |    | Associate Professors |    | Professors |    | Others |    | Total |    |
|------------------|----|----------------------|----|------------|----|--------|----|-------|----|
| R                | V  | R                    | V  | R          | V  | R      | V  | R     | V  |
| 00               | 04 | 00                   | 00 | 00         | 00 | 00     | 00 | 00    | 04 |

2.4 No. of Guest and Visiting faculty and Temporary faculty

00

02

01

2.5 Faculty participation in conferences and symposia:

| No. of Faculty   | International level | National level | State level |
|------------------|---------------------|----------------|-------------|
| Attended         | 00                  | 00             | 10          |
| Presented papers | 00                  | 00             | 10          |
| Resource Persons | 00                  | 00             | 03          |

2.6 Innovative processes adopted by the institution in Teaching and Learning:

The College continues to adopt innovative teaching and learning methods such as research projects by UG students, use of ICT, LCD projectors, live projects, personality development workshops, programmes to develop soft-skills and life-skills, yoga training sessions on mental and physical health, discussions on current issues in conjunction with the theories learnt in the text-books, guidance lectures, remedial lectures and book exhibition.

## 2.7 Total No. of actual teaching days

during this academic year

184

## 2.8 Examination/ Evaluation Reforms initiated by the Institution (for example: Open Book Examination, Bar Coding, Double Valuation, Photocopy, Online Multiple Choice Questions)

Bar Coding &  
Photocopy

## 2.9 No. of faculty members involved in curriculum Restructuring/revision/syllabus development

as member of Board of Study/Faculty/Curriculum Development workshop

01

01

01

## 2.10 Average percentage of attendance of students

75% Appro

## 2.11 Course/Programme wise

distribution of pass percentage :

| Title of the Programme | Total no. of students appeared | Division      |     |      |       |        |
|------------------------|--------------------------------|---------------|-----|------|-------|--------|
|                        |                                | Distinction % | I % | II % | III % | Pass % |
| UG – B.Com. V          | 208                            | 00            | 33  | 73   | 01    | 00     |
| UG – B.Com. VI         | 208                            | 00            | 30  | 86   | 18    | 00     |
| UG – B.A. V            | 108                            | 00            | 26  | 47   | 07    | 00     |
| UG – B.A. VI           | 110                            | 00            | 31  | 51   | 00    | 00     |

## 2.12 How does IQAC Contribute/Monitor/Evaluate the Teaching &amp; Learning processes :

- Increasing use of interactive and innovative measures of teaching-learning and ICT tools are emphasised by the IQAC in the staff meetings.
- Faculties are encouraged to participate in development programmes.
- Results of the first and second year examinations have been discussed in the staff meetings for improvement.
- A gender sensitive approach in teaching is emphasised in meetings.
- Reaching out to the socially and economically weaker sections and differently abled student is planned and implemented through a remedial teaching programme.

## 2.13 Initiatives undertaken towards faculty development —

| <i>Faculty / Staff Development Programmes</i>  | <i>Number of faculty benefitted</i> |
|------------------------------------------------|-------------------------------------|
| Refresher courses                              | 00                                  |
| UGC – Faculty Improvement Programme            | 00                                  |
| HRD programmes                                 | 00                                  |
| Orientation programmes                         | 02                                  |
| Faculty exchange programme                     | 00                                  |
| Staff training conducted by the university     | 00                                  |
| Staff training conducted by other institutions | 00                                  |

|                                          |    |
|------------------------------------------|----|
| Summer / Winter schools, Workshops, etc. | 00 |
| Others                                   | 00 |

#### 2.14 Details of Administrative and Technical staff

| Category             | Number of Permanent Employees | Number of Vacant Positions | Number of permanent positions filled during the Year | Number of positions filled temporarily |
|----------------------|-------------------------------|----------------------------|------------------------------------------------------|----------------------------------------|
| Administrative Staff | 11                            | 04                         | 07                                                   | Nil                                    |
| Technical Staff      | 11                            | 04                         | 07                                                   | 02                                     |

## Criterion – III

### 3. Research, Consultancy and Extension

#### 3.1 Initiatives of the IQAC in Sensitizing/Promoting Research Climate in the institution

**The IQAC promotes research climate in the institution by motivating the staff and the students to organise and participate in research activities throughout the year.**

**One faculty member has taken-up Minor Research Project of the University of Mumbai.**

#### 3.2 Details regarding major projects

|                     | Completed | Ongoing | Sanctioned | Submitted |
|---------------------|-----------|---------|------------|-----------|
| Number              | NIL       | NIL     | NIL        | NIL       |
| Outlay in Rs. Lakhs | NIL       | NIL     | NIL        | NIL       |

#### 3.3 Details regarding minor projects

|                     | Completed | Ongoing | Sanctioned | Submitted |
|---------------------|-----------|---------|------------|-----------|
| Number              | NIL       | 01      | NIL        | NIL       |
| Outlay in Rs. Lakhs | NIL       |         | NIL        | NIL       |

#### 3.4 Details on research publications

|                          | International | National          | Others |
|--------------------------|---------------|-------------------|--------|
| Peer Review Journals     | NIL           | NIL               | NIL    |
| Non-Peer Review Journals | NIL           | 08                | NIL    |
| e-Journals               | NIL           | 20Research Papers | NIL    |
| Conference proceedings   | NIL           | NIL               | 08     |

#### 3.5 Details on Impact factor of publications:

Range  Average  h-index  Nos. in SCOPUS

#### 3.6 Research funds sanctioned and received from various funding agencies, industry and other organisations

| Nature of the Project                                                   | Duration Year | Name of the funding Agency | Total grant sanctioned | Received |
|-------------------------------------------------------------------------|---------------|----------------------------|------------------------|----------|
| Major projects                                                          | ---           | NA                         | NA                     | NA       |
| Minor Projects                                                          | 2017-18       | University of Mumbai       | Rs.28000/-             | NA       |
| Interdisciplinary Projects                                              | ---           | NA                         | NA                     | NA       |
| Industry sponsored                                                      | ---           | NA                         | NA                     | NA       |
| Projects sponsored by the University/ College                           | ---           | NA                         | NA                     | NA       |
| Students research projects<br>(other than compulsory by the University) | ---           | NA                         | NA                     | NA       |
| Any other(Specify)                                                      | ---           | NA                         | NA                     | NA       |
| Total                                                                   | ---           |                            | Rs.28000/-             |          |

3.7 No. of books published i) With ISBN No. **17** Chapters in Edited Books **00**

ii) Without ISBN No. **00**

3.8 No. of University Departments receiving funds from

|         |           |     |           |                  |           |
|---------|-----------|-----|-----------|------------------|-----------|
| UGC-SAP | <b>NA</b> | CAS | <b>NA</b> | DST-FIST         | <b>NA</b> |
| DPE     | <b>NA</b> |     |           | DBT Scheme/funds | <b>NA</b> |

Not applicable since we are an affiliated college

|                  |          |           |     |           |                     |           |
|------------------|----------|-----------|-----|-----------|---------------------|-----------|
| 3.9 For colleges | Autonomy | <b>NA</b> | CPE | <b>NA</b> | DBT Star Scheme     | <b>NA</b> |
|                  | INSPIRE  | <b>NA</b> | CE  | <b>NA</b> | Any Other (specify) | <b>NA</b> |

3.10 Revenue generated through consultancy **NIL**

|                              |                     |               |          |       |            |         |
|------------------------------|---------------------|---------------|----------|-------|------------|---------|
| 3.11 No. of conferences      | Level               | International | National | State | University | College |
| organized by the Institution | Number              | NIL           | NIL      | NIL   | NIL        | NIL     |
|                              | Sponsoring agencies | NA            | NA       | NA    | NA         | NA      |

3.12 No. of faculty served as experts, chairpersons or resource persons **03**

3.13 No. of collaborations International **NIL** National **NIL** Any other **NIL**

3.14 No. of linkages created during this year **NIL**

3.15 Total budget for research for current year in lakhs :

|                     |             |                                       |            |
|---------------------|-------------|---------------------------------------|------------|
| From Funding agency | <b>0.28</b> | From Management of University/College | <b>NIL</b> |
| Total               | <b>NIL</b>  |                                       |            |

3.16 No. of patents received this year

| Type of Patent |         | Number |
|----------------|---------|--------|
| National       | Applied | NIL    |
|                | Granted | NIL    |
| International  | Applied | NIL    |
|                | Granted | NIL    |
| Commercialised | Applied | NIL    |
|                | Granted | NIL    |

3.17 No. of research awards/ recognitions received by faculty and research fellows  
Of the institute in the year

| Total | International | National | State | University | Dist | College |
|-------|---------------|----------|-------|------------|------|---------|
| 01    | 00            | 01       | 00    | 00         | 00   | 00      |

3.18 No. of faculty from the Institution  
who are Ph. D. Guides  
and students registered under them

01

00

3.19 No. of Ph.D. awarded by faculty from the Institution

00

3.20 No. of Research scholars receiving the Fellowships (Newly enrolled + existing ones)

JRF

00

SRF

00

Project Fellows

00

Any other

00

3.21 No. of students Participated in NSS events:

University level

00

State level

00

National level

00

International level

00

3.22 No. of students participated in NCC events:

University level

NA

State level

NA

National level

NA

International level

NA

3.23 No. of Awards won in NSS:

University level

00

State level

00

National level

00

International level

00

3.24 No. of Awards won in NCC:

University level

NA

State level

NA

National level

NA

International level

NA

3.25 No. of Extension activities organized

University forum

00

College forum

01

NCC

00

NSS

00

Any other

00

### 3.26 Major Activities during the year in the sphere of extension activities and Institutional Social Responsibility

1. International Yoga Day
2. Tree Plantation
3. Orientation Programme
4. Anti-Plastic Rally
5. Beach Cleaning
6. Gandhi Jayanti
7. Distribution of Cotton bags
8. Voting Awareness Rally
9. Voting Enrolment Forms Distribution
10. Cleanliness drive in adopted village
11. 7-day Residential Camp

## Criterion – IV

### 4. Infrastructure and Learning Resources

#### 4.1 Details of increase in infrastructure facilities:

| Facilities                                                                        | Existing | Newly created | Source of Fund | Total    |
|-----------------------------------------------------------------------------------|----------|---------------|----------------|----------|
| Campus area ( In sq.Ft.)                                                          | 3,91,537 | —             | Management     | 3,91,537 |
| Class rooms No.                                                                   | 11       | —             | Management     | 11       |
| Laboratories (ICT)                                                                | 01       | —             | Donation       | 01       |
| Seminar Halls                                                                     | 01       | —             | Donation       | 01       |
| No. of important equipments purchased ( $\geq$ 1-0 lakh) during the current year. | —        | —             | —              | —        |
| Value of the equipment purchased during the year (Rs. in Lakhs)                   | 0.91     | —             | Fees           | 0.91     |
| Others                                                                            |          |               |                |          |

#### 4.2 Computerization of administration and library

- The Library has installed the required equipments such as printers, bar-code scanner and CCTV Cameras.
- Bar-Coding of books in the library has been introduced.
- The up-gradation of the College Website is a continuing process.

#### 4.3 Library services:

|                  | Existing |                | Newly added |              | Total |                |
|------------------|----------|----------------|-------------|--------------|-------|----------------|
|                  | No.      | Value          | No.         | Value        | No.   | Value          |
| Text Books       | 7,773    | Rs. 3,61,014/- | 1,356       | Rs. 1,18,521 | 9,129 | Rs. 4,79,535/- |
| Reference Books  | 8,243    | Rs. 3,20,145/- | 115         | Rs. 18,558   | 8,358 | Rs. 3,38,703/- |
| e-Books          |          |                |             |              |       |                |
| Journals         | 14       | Rs. 66,917/-   | 00          | Rs. 9,200    | 14    | Rs. 76,117/-   |
| e-Journals       |          |                |             |              |       |                |
| Digital Database | 01       | Rs. 5,900/-    | 00          | Rs. 5,900    | 01    | Rs. 5,900/-    |
| CD & Video       |          |                |             |              |       |                |
| Others (specify) | 41       | Rs. 83,608/-   | 00          | Rs. 24,680   | 41    | Rs. 1,08,288/- |

## 4.4 Technology up gradation (overall)

|          | Total Computers | Computer Labs | Internet | Browsing Centres | Computer Centres | Office         | Departments | Others |
|----------|-----------------|---------------|----------|------------------|------------------|----------------|-------------|--------|
| Existing | <b>21</b>       | 10            | ALL      | NIL              | NIL              | 07 + 2 Servers | 04          | --     |
| Added    | <b>20</b>       | 20            | ALL      | NIL              | NIL              | 00             | 00          | --     |
| Total    | <b>41</b>       | 30            | ALL      | NIL              | NIL              | 07 = 2 Servers | 04          | --     |

## 4.5 Computer, Internet access, training to teachers and students and any other programme for technology upgradation (Networking, e-Governance etc.)

- Training programme was conducted to acclimatise the staff on Computer basics, use of ICT and Internet fundamentals.
- All departments and computer systems are on a network and have access to the internet facility.

## 4.6 Amount spent on maintenance in lakhs :

|                                          |      |
|------------------------------------------|------|
| i) ICT                                   | 9.62 |
| ii) Campus Infrastructure and facilities | —    |
| iii) Equipments                          | —    |
| iv) Others                               | —    |
| <b>Total :</b>                           | 9.62 |

## Criterion – V

### 5. Student Support and Progression

#### 5.1 Contribution of IQAC in enhancing awareness about Student Support Services

The IQAC suggested ways in which students should be informed about the various student support services of the colleges. Information about the various student support services was communicated to the students through the updated prospectus, notice boards, circulars, etc. The college also has an active website.

#### 5.2 Efforts made by the institution for tracking the progression

The academic performance of the students as well as their attendance is communicated to the students and their parents. The academic results of the college are compared with the University results and discussed with the faculty for necessary additional efforts in improving the teaching, learning and evaluation process.

#### 5.3 (a) Total Number of students

| UG  | PG | Ph. D. | Others |
|-----|----|--------|--------|
| 833 | 00 | 00     | 00     |

#### (b) No. of students outside the state

|    |
|----|
| 00 |
|----|

#### (c) No. of international students

|    |
|----|
| 00 |
|----|

| No  | %     |
|-----|-------|
| 438 | 52.59 |

Men

Women

| No  | %     |
|-----|-------|
| 395 | 47.41 |

| Last Year |    |     |     |                       |       | This Year |    |     |     |                       |       |
|-----------|----|-----|-----|-----------------------|-------|-----------|----|-----|-----|-----------------------|-------|
| General   | SC | ST  | OBC | Physically Challenged | Total | General   | SC | ST  | OBC | Physically Challenged | Total |
| 224       | 51 | 354 | 126 | —                     | 755   | 214       | 39 | 321 | 259 | —                     | 833   |

Demand ratio 1:1

Dropout % &lt;1%

#### 5.4 Details of student support mechanism for coaching for competitive examinations (If any)

Guidance to Past Students are given proper guidance and library facility is made available to them.

#### No. of students beneficiaries

|    |
|----|
| 01 |
|----|

## 5.5 No. of students qualified in these examinations

|             |                                 |           |                                 |      |                                 |        |                                 |
|-------------|---------------------------------|-----------|---------------------------------|------|---------------------------------|--------|---------------------------------|
| NET         | <input type="text" value="00"/> | SET/SLET  | <input type="text" value="01"/> | GATE | <input type="text" value="00"/> | CAT    | <input type="text" value="00"/> |
| IAS/IPS etc | <input type="text" value="00"/> | State PSC | <input type="text" value="00"/> | UPSC | <input type="text" value="00"/> | Others | <input type="text" value="00"/> |

## 5.6 Details of student counselling and career guidance

- Information about the various courses offered by the institution is displayed on the notice board.
- Seminar on MBA Programme was conducted by St. John's College, Palghar.
- Seminar on IT Skills was conducted by Konnect Computers, Dahanu.

No. of students benefitted

## 5.7 Details of campus placement

| <i>On campus</i>                |                                 |                           | <i>Off Campus</i>         |
|---------------------------------|---------------------------------|---------------------------|---------------------------|
| Number of Organizations Visited | Number of Students Participated | Number of Students Placed | Number of Students Placed |
| NIL                             | NIL                             | NIL                       | NIL                       |

## 5.8 Details of gender sensitization programmes

- The college cultural festival encourages students to spread the message against various social evils such as female foeticide, eve-teasing, child harassment, etc.
- The NSS Unit organised seminars on gender sensitisation.
- In the subject of Foundation Course, continuous efforts are made to apply topics relating to gender justice in real life.

## 5.9 Students Activities

## 5.9.1 No. of students participated in Sports, Games and other events

State/ University level  National level  International level

No. of students participated in cultural events

State/ University level  National level  International level

## 5.9.2 No. of medals /awards won by students in Sports, Games and other events

Sports : State/ University level  National level  International level Cultural: State/ University level  National level  International level 

## 5.10 Scholarships and Financial Support

|                                                                      | Number of students | Amount    |
|----------------------------------------------------------------------|--------------------|-----------|
| Financial support from institution                                   | —                  | NIL       |
| Financial support from government                                    | 479                | 13,59,701 |
| Financial support from other sources                                 | NIL                | NIL       |
| Number of students who received International/ National recognitions | NIL                | NIL       |

## 5.11 Student organised / initiatives

Fairs : State/ University level  National level  International level Exhibition: State/ University level  National level  International level 5.12 No. of social initiatives undertaken by the students 

11 programmes were conducted by the students through the NSS.

5.13 Major grievances of students (if any) redressed: NIL

The college provides a healthy environment conducive to the overall growth of the students.  
So far there have not been any contentious issues of students.

## Criterion – VI

### **6. Governance, Leadership and Management**

#### 6.1 State the Vision and Mission of the institution

- **Vision :** To develop a centre of excellence in education - especially for the tribals, poor and lower-middle class students of Dahanu and adjoining areas.
- **Mission :** To strengthen students academically, socially and economically, leading for overall up-liftment of this tribal area.

#### 6.2 Does the Institution has a management Information System

YES

#### 6.3 Quality improvement strategies adopted by the institution for each of the following:

##### 6.3.1 Curriculum Development

- Dr. R. B. Ghagas, Principal, is the member of the Board of Studies in Rural Development , University of Mumbai.
- Dr. A. R. Mascarenhas, Asso. Prof., was a member of the Syllabus Revision Committee in the subject of Marathi for T.Y.B.A.
- Dr. R. S. Mascarenhas was a member of syllabus revision for B.Com & M.Com. in the subject of EM&SSI, Rural Marketing and Entrepreneurship Management.

##### 6.3.2 Teaching and Learning

Efforts were made to improve the Teaching – Learning process through the following means:

- Inviting resource persons to address the students on various subjects and to provide the insight on theoretical concepts taught in the class.
- Holding departmental meetings to discuss the issues faced in Teaching-Learning process so as to make improvements.
- Organising orientation programmes in the library for the newly enrolled students to familiarise them with the facilities available in the library.
- Encouraging the students to participate in literary competitions organised by the college on behalf of Forum of Free Enterprises.

##### 6.3.3 Examination and Evaluation

- As an affiliate institution of the Mumbai University, the college has followed all the norms laid down by the University in respect of the examination process.
- Revaluation and moderation of the examination papers were done as per the University rules and regulations.
- The students were sensitised well in advance of the serious consequences of using unfair means so that they refrain from indulging the same.
- Through CCTV cameras the examination committee monitors the entire examination 'live' in the ICT room keeping an eye of each and every block.

#### 6.3.4 Research and Development

- Principal, Dr. R. B. Ghgas, is a recognised Ph.D. Guide in the subject of Rural Development, Mumbai University.
- Three members – Prof. Romeo S. Mascarenhas (Dept. of Commerce), Prof. Shirish B. Jadhav (Dept. of English) and Prof. Rupesh B. Gaikar (Dept. of Economics) are pursuing Ph.D.
- Minor Research Project is being undertaken by Prof. Rupesh B. Gaikar.

#### 6.3.5 Library, ICT and physical infrastructure / instrumentation

- Online Public Access Catalogue (OPAC) has been made available in the library.
- The library has acquired 1,356 text-books and 115 reference books and general reading books during the year.
- Bar-coding technology is used fully.

#### 6.3.6 Human Resource Management

- Committees were formed at the beginning of the academic year and the nature of the responsibilities and functioning were discussed in the staff meetings. These committees met regularly and chalked out specific programmes and schedules to organise various events.
- Various Curricular and Co-curricular activities were conducted throughout the year to make teaching and learning more effective.

#### 6.3.7 Faculty and Staff recruitment

- Recruitment of faculty and staff is done in accordance with statues and care is taken to acquire the best talents in this institution.

#### 6.3.8 Industry Interaction / Collaboration

- The college invited resource persons from the industry to interact with our students.
- Career guidance programmes were conducted to provide information to the students about higher educational opportunities.

#### 6.3.9 Admission of Students

- Admission process was conducted as per the norms specified by the University.

### 6.4 Welfare schemes for

|              |                                                                  |
|--------------|------------------------------------------------------------------|
| Teaching     | NIL                                                              |
| Non teaching | NIL                                                              |
| Students     | YES – Accident insurance cover through the student safety policy |

6.5 Total corpus fund generated

NIL

6.6 Whether annual financial audit has been done

Yes

YES

No

6.7 Whether Academic and Administrative Audit (AAA) has been done?

| Audit Type     | External |        | Internal |           |
|----------------|----------|--------|----------|-----------|
|                | Yes/No   | Agency | Yes/No   | Authority |
| Academic       | No       | No     | No       | No        |
| Administrative | No       | No     | No       | No        |

6.8 Does the University/ Autonomous College declares results within 30 days?

For UG Programmes

Yes

NA

No

NA

For PG Programmes

Yes

NA

No

NA

Not Applicable as we are affiliated college (Mumbai University).

6.9 What efforts are made by the University/ Autonomous College for Examination Reforms?

NA

6.10 What efforts are made by the University to promote autonomy in the affiliated/constituent colleges?

NA

6.11 Activities and support from the Alumni Association

- Mr. Percy E. Jamshedwala, along with a few of our other alumni, initiated the formation of the Student Alumni.
- Mr. Percy E. Jamshedwala was instrumental in starting the College ICT Lab, with a provision of 58 computer system, air-conditioned and fully furnished, and conducted an orientation of Computer Literacy for the students as well as for the Jain International trade Organisation (JITO).
- They also conducted the students' orientation on Online Examination Form Filling so as to minimise errors concerned with such procedures.

6.12 Activities and support from the Parent – Teacher Association

- PTA meetings are held on a regular basis to appraise the parents about their wards progress and improve their overall performance.

6.13 Development programmes for support staff

NIL

6.14 Initiatives taken by the institution to make the campus eco-friendly

- The NSS Unit of our College conducted programmes such as Tree Plantation and Cleanliness Drive.

## Criterion – VII

### 7. Innovations and Best Practices

7.1 Innovations introduced during this academic year which have created a positive impact on the functioning of the institution. Give details.

- Special guidance lectures were arranged for weak students in all the course of First Year and Second Year B.Com and B.A. before the commencement of the exams.
- The Department of Economics encouraged the students to undertake Civil Services Examinations for which Prof. Rupesh B. Gaikar conducted a workshop for UPSC and MPSC examination.
- The Department of Commerce guided the students for job orientation and gave them an opportunity to work in the organisation by personal reference.

7.2 Provide the Action Taken Report (ATR) based on the plan of action decided upon at the beginning of the year

| SN | PLAN OF ACTION                                                                                           | ACHIEVEMENTS                                                                                                                                                                                                   |
|----|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | The IQAC plans to improve the ways in which the teaching-learning process can be made more effective.    | Faculty has introduced interactive and innovative teaching-learning methods.                                                                                                                                   |
| 2  | To strengthen the students support services.                                                             | <ul style="list-style-type: none"> <li>• Bar-Code system introduced in the library.</li> <li>• Timely display of relevant information relating to students on the college notice board and website.</li> </ul> |
| 3  | To improve the college infrastructure                                                                    | Improvement in the I.T. infrastructure has been made by installing additional equipments.                                                                                                                      |
| 4  | To make improvements in the library.                                                                     | <ul style="list-style-type: none"> <li>• Good reference books have been acquired by the library.</li> </ul>                                                                                                    |
| 5  | To be sensitive and reach out to the needs of socially and economically weaker sections of the students. | Remedial teaching, scholarship system, social awareness programmes have been undertaken by the college.                                                                                                        |
| 6  | To be gender sensitive in the teaching process as well as in the functioning of committees.              | Faculty members made efforts to sensitise the students and staff on gender issues in their teaching as well as through the functioning of various committees.                                                  |

7.3 Give two Best Practices of the institution (*please see the format in the NAAC Self-study Manuals*)

- Woman Empowerment by arranging Lectures etc of external agencies & creating Self Employment Opportunities
- To encourage Ex-students for their active involvement for the over all development.

***\*Provide the details in annexure (annexure need to be numbered as i, ii,iii)-***

***Annexure attached***

## 7.4 Contribution to environmental awareness / protection

NIL

## 7.5 Whether environmental audit was conducted?

Yes

☐

No

☒

## 7.6 Any other relevant information the institution wishes to add. (for example SWOT Analysis)

**SWOT ANALYSIS :****STRENGTHS :**

1. College serving first generation learners in the rural areas
2. Only source of education for two decades in the locality
3. Team work among staff and students
4. Cooperative and supportive management

**WEAKNESSES :**

1. Limited number of academic programmes
2. ICT enabled teaching not popular
3. Collaborative and extension activities limited

**OPPORTUNITIES :**

1. Strengthening of research activities
2. Provide more exposure for students and placement opportunities
3. Starting Post Graduation MCOM Course
4. Involving Alumni for college academic and infrastructure

**development****THREATS :**

1. Fast Changing Technology.
2. Online Course.
3. Open Learning Facilities.

**8. Plans of institution for next year**

- a. Introduce more UG & PG programmes
- b. Popularise ICT enabled teaching to strengthen Teaching Learning Process
- c. Career Guidance, Counselling and Placement Cells to be made functional and productive
- d. Competitive Skills, Communication Skill and Examination Skill Development Class to be Conducted to support students.
- e. Mobilise funds from external funding agencies and alumni.
- f. More books to be added in the library collection.
- g. Strengthen Alumni Association activities and make it supportive to the institution.
- h. Conduct seminars in the college and teachers to attend conferences and seminars at national and international level.
- i. Additional infrastructure to be made for toilet for boys, facilities for girls common room and better canteen.

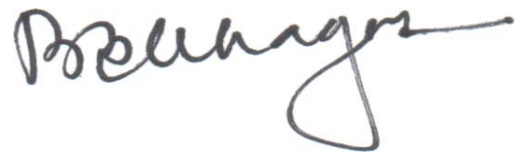
**Name Prof. ROMEO S. MASCARENHAS**



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*Signature of the Coordinator, IQAC*

**Name Prin. (Dr) Ravindra B. Ghagas**



*Signature of the Chairperson, IQAC*

===XOX===

## Participation and Presentation

| SN | Particulars                                                                                                                                                                                                                                                     | Date                 |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1  | 17th National Conference of Association of Indian College Principals at Ranchi                                                                                                                                                                                  | March 4-5, 2016      |
| 2  | International Multidisciplinary Conference at Talasari, Dist. Palghar                                                                                                                                                                                           | March 26, 2016       |
| 3  | Worked as Chairperson of Paper Presentation in International Multidisciplinary Conference at Talasari, Dist. Palghar                                                                                                                                            | March 26, 2016       |
| 4  | Participated in 18th International Conference of Association of Indian College Principals, held at Shri Krishna Arts & Science College, Coimbatore                                                                                                              | February 4-6, 2017   |
| 5  | Participated as a Resource Person in workshop in Rural Development at Balwantraji Mehta Panchyati Raj Janjagruti Kendra, Shantivan Village, Nere, Tal. Panvel, Dist. Raigad                                                                                     | March 18-19, 2017    |
| 6  | महाराष्ट्र शासन - नेक मुल्यांकन व पुर्नमुल्यांकन कार्यशाळा, बिल्डा महविद्यालय, कल्याण                                                                                                                                                                           | March 27, 2018       |
| 7  | Participated in the One-Day Workshop on API and Maharashtra Public Universities Act - 2016                                                                                                                                                                      | April 9, 2017        |
| 8  | Participated in Orientation-cum-Workshop on Revised Syllabus of M.A. in Rural Development at DLLE Conference Room, V. V. Bhavan, Churchgate - University of Mumbai                                                                                              | September 4, 2017    |
| 9  | Participated in Workshop on Online Examination and Assessment organized by Board of Examination and Evaluation, University of Mumbai at SDSM College, Palghar                                                                                                   | November 21, 2017    |
| 10 | Participated and attended the OSM Meeting conducted for the Second Half of 2017 Examination organized by the University of Mumbai                                                                                                                               | February 6, 2018     |
| 11 | One-day Multidisciplinary National Conference on Innovative and Recent Trends in Technology and Management, organized by Department of Information Technology Computer Science, Management and Commerce at SDSM College, Palghar (Member of Advisory Committee) | February 3, 2018     |
| 12 | Participated as a Resource Person in three days workshop in research Methodology in Social Sciences, organized by DLLE, University of Mumbai at Krishi Vigyan Kendra, Kosbad Hill, Tal. Dahanu, Dist. Palghar                                                   | February 15-17, 2018 |
| 13 | Participated in 19th National Conference of Association of Indian College Principals, "Higher Education in India: Vision and Transformation" held at Bahra University, Wagnaghat (Shimla) and GNA University, Phagwara (Punjab)                                 | March 23-25, 2018    |
| 14 | Participated in Workshop on Online Examination and Assessment, organized by Board of Examination and Evaluation, University of Mumbai                                                                                                                           | May 14, 2018         |

|    |                                                                                                                                                                                                                                  |                 |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
|    | at SDSM College, Palghar                                                                                                                                                                                                         |                 |
| 15 | Participated as Resource person in One-day Workshop in Research Methodology in Social Science at DLLE, University of Mumbai                                                                                                      | August 16, 2018 |
| 16 | Participated as a Resource person in Subject Orientation cum Workshop in Rural Development for TYBA and MA Courses at DLLE University of Mumbai                                                                                  | August 20, 2018 |
| 17 | Participated in One-day Workshop on Revised Syllabus in the subject of Rural Development at MA, organized by the department of Rural Development in association with Board of Studies in Rural Development, University of Mumbai |                 |
| 18 | Worked as Vice-Chancellor's Nominee as a subject expert for the promotion of Teachers from Assistant Professor (Stage 01-02) in the subject of Rural Development                                                                 | June 29, 2018   |
| 19 | Worked as Vice-Chancellor's Nominee as a subject expert for the selection of Principal                                                                                                                                           |                 |

## Dr. Anjali. R.Masarenhas

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११ आदिवासींची लोकगीते आणि लोकनृत्ये

शब्दालय प्रकाशन पुणे

## Dr. Anjali R Mascarenhas

### प्रसिद्ध शोधनिबंध साहित्य I.S.S.N./I.S.B.N. मानांकन

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| ११ . | ऑक्टोबर २०१७                   | सातदेवी □ एक संकल्पना              | ISSN – 2321-4953 | Research Journey – Multidisciplinary International E - Research Journal | Impact Factor - 3.020<br>VOL – IX / Issue –4                                        | १३५ ते १४१ |
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|------|-----------------|--------------------------------------------------------|-------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------|
|      |                 |                                                        |                   | Research Journal                                                                 |                                                                                                 |               |
| १६ . | फेब्रुवारी २०१८ | आदिवासी तमाशा - लग्नाचा वग                             | ISSN – 2319-2429  | Management Guru :<br>Journal of<br>Management Research<br>International Journal  | VOL – VI / Issue –1<br>Monthly                                                                  | १०६ ते<br>११४ |
| १७ . | फेब्रुवारी २०१८ | गो .वि .करंदीकरांचे गद्यलेखन                           | ISSN – 2321-4953  | Research Journey –<br>Multidisciplinary<br>International E -<br>Research Journal | Impact Factor - 3.020                                                                           | ९० ते ९४      |
| १८ . | २७ मार्च २०१८   | आदिवासी कणसरी कथांची<br>कथनमीमांसा                     | ISSN – 2320 -4494 | राष्ट्रीय चर्चासत्र                                                              | पेमराज सारडा महाविद्यालय<br>अहमदनगर                                                             | १७९ ते<br>१८६ |
| १९ . | मार्च २०१८      | आदिवासी तमाशा - लग्नाचा वग                             | ISSN – 2321-4953  | Research Journey –<br>Multidisciplinary<br>International E -<br>Research Journal | Impact Factor - 3.020<br>VOL – X / Issue – 3                                                    | १०७ ते<br>११३ |
| २० . | एप्रिल २०१८     | डॉ .बाबासाहेब आंबेडकर यांचे<br>भारतीय शेती विषयक विचार | ISSN – 2321-4953  | Research Journey –<br>Multidisciplinary<br>International E -<br>Research Journal | भारतरत्न डॉ .बाबासाहेब आंबेडकर<br>जीवन आणि कार्य<br>Impact Factor - 3.020<br>VOL – X / Issue –4 | ३ ते ७        |

**LIST OF ISBN BOOKS OF PROF. ROMEO S. MASCARENHAS PUBLISHED BY VIPUL  
PRAKASHAN FOR MUMBAI UNIVERSITY**

**2017--18**

| <b>ISBN</b>       | <b>TITLE</b>                                              | <b>AUTHOR</b>        | <b>YEAR</b> |
|-------------------|-----------------------------------------------------------|----------------------|-------------|
| 978-93-86172-34-1 | Rural Marketing Text<br>and Cases                         | Romeo S. Mascarenhas | 2017        |
| 978-93-86597-19-9 | Business Planning &<br>Entrepreneurship and<br>Management | Romeo S. Mascarenhas | 2017        |
| 978-93-86172-42-6 | Innovation in Banking &<br>Insurance                      | Romeo S. Mascarenhas | 2017        |
| 978-93-86172-39-6 | Integrated Marketing<br>Communication &<br>Advertising    | Romeo S. Mascarenhas | 2017        |
| 978-93-86172-26-6 | Entrepreneurship<br>Management                            | Romeo S. Mascarenhas | 2017        |
| 978-93-86172-40-2 | Corporate<br>Communication &<br>Public Relations          | Romeo S. Mascarenhas | 2017        |
| 978-93-86825-19-3 | Business Ethics & CSR<br>(M.Com)                          | Romeo S. Mascarenhas | 2018        |
| 978-93-86825-25-4 | Entrepreneurial<br>Management (M.Com)                     | Romeo S. Mascarenhas | 2018        |
| 978-93-86825-20-9 | Rural Marketing<br>(M.Com)                                | Romeo S. Mascarenhas | 2018        |
| 978-93-86172-26-6 | Entrepreneurship<br>Development (Goa)                     | Romeo S. Mascarenhas | 2018        |
| 978-93-85834-11-0 | Cooperation                                               | Romeo S. Mascarenhas | 2018        |
| 978-93-85834-30-1 | Services Marketing                                        | Romeo S. Mascarenhas | 2018        |

**Dr.. ROMEO SILVESTER MASCARENHAS**

**PARTICIPATION AND RESEARCH PAPER PRESENTED AT THE NATIONAL & INTERATIONAL CONFERENCES,SEMINARS & WORKSHOPS**

1. Attended & Presented a Research Paper at **One day International Interdisciplinary Conference on “BRIDGING THE GAP BETWEEN THE CLASSROOMS AND CORPORATE”** Organized by Self Financing Department Pragati College of Arts and Commerce Dombivili (E) On 21<sup>st</sup> jan 2017.
2. Attended & Presented a Research Paper at **One day National Conference on “CHANGING DIMENSIONS OF RESEARCH IN ACCOUNTANCY AND FINANCE IN THE CHANGING SCENARIO”** Organized by Ramanand Arya DAV College of Arts and Commerce Bhandup **held on 25<sup>th</sup> Feb 2017.**
3. Attended & Presented a Research Paper at **One day Multidisciplinary International Interdisciplinary Conference on “CORPORATE SOCIAL RESPONSIBILITY IN RURAL DEVELOPMENT SECTOR: INDIAN EVIDENCES”** Organised by Com. Godavari Shamrao Parulekar College of Arts, Commerce and Science on 24<sup>th</sup> March 2017.
4. Attended & Presented a Research Paper at **One day Multidisciplinary International Interdisciplinary Conference on “GROWTH AND PERFORMANCE OF MSMES IN INDIA AND WOMEN ENTREPRENEURSHIP”** Organised by Sonubhau Baswant College of Arts and Commerce Shahpur on 8<sup>th</sup> April 2017.
5. Attended **One day National Interdisciplinary Conference on “Sustaining Quality: NAAC New Guidelines, 2017”** Organized by Ramanand Arya DAV College of Arts and Commerce Bhandup **held on 17<sup>th</sup> Feb 2018.**

**CHAIRPERSON AT THE TECHNICAL SESSIONS**

1. Chaired a Technical Session at International Multidisciplinary Conference organized by Adivasi Pragati Mandal Sanchalit, Com Godavari Shamrao Parulekar College of Arts, Commerce & Science held on 26/03/2016.
2. Chaired a Technical Session at International Conference On Economics, Commerce & Management Organised by Commonwealth Vocational University, International Association of Academicians and Researchers (INNAR—Asia Pacific) held on 24<sup>th</sup> & 25<sup>th</sup> May, 2016 at Hotel Baiyoke Suites, Bangkok, Thailand.

1.

## **PROF ATUL TELE**

### **Workshops and Seminars Attended**

1. Participated in a One-Day Workshop on NAAC ACCREDITATION and REACCREDITATION at Birla college, Kalyan on 27/03/2017
2. Participated in one-day workshop on “New Amendments in API “organized by Internal Quality Assessment Cell of G.M.Momin Women’s College ,Bhiwandi on 23/09/20107.
3. Attended the meeting of CAP Monitoring Committee to Review the on-screen marking (OSM) assessment of the second half of 2017 Examination organized by University of Mumbai on 01/01/2018.
4. Participated in one-day international seminar on Accounting Education and Research: Issues and Challenges By University of Mumbai and C.K. Thakur Kaplan College New Panvel on 24/02/2018

### **Conferences Attended and Research Paper Published**

1. Attended Multidisciplinary International Conference on Human Concerns and Issues in Literature Organized by Sonubhau Basawant College of Arts and Commerce, Shahpur and published a research paper titled “The Comparative Study of Islamic Banking with Commercial Banking”
2. Attended Interdisciplinary National Conference on Sustaining Quality: NAAC New Guidelines 2017 Organised by Ramanand Arya D.A.V College Bhandup, Mumbai and published a research paper titled, “The Scope of ICT in Skill Development of Students “ ISSN BOOK :2319-2429.

**Prof. N. M. Kamble**

- 1) Attended a one day national conference on implementation of GST in India on Thursday, July 28, 2017, organized by Vidya Prasarak Mandals, Arts, Commerce & Science College, Kinhavali, Shahapur.
- 2) Participated in a One-day workshop conducted by the department of Lifelong Learning and Extension, University of Mumbai on 07/12/2017.

**Prof. R. B. Gaikar**

- 1) Attended a one day national conference on implementation of GST in India on Thursday, July 28, 2017, organized by Vidya Prasarak Mandals, Arts, Commerce & Science College, Kinhavali, Shahapur.
- 2) Attended 7-day Orientation Training Programme of NSS from Dec 2-8, 2017.
- 3) Attended NSS Planning Session at Vartak College Vasai on 04/07/2017.
- 4) Undertook a Minor Research Project of University of Mumbai and completed it on 27/03/2018.

## BEST PRACTICE --1

**TITLE OF THE PRACTICE: WOMEN EMPOWERMENT****GOAL:**

The college has started with a special women empowerment program with the Jain International Trade organization with aim of creating self employment opportunities for the girl students especial from the rural background.

**THE CONTEXT:**

Around 650 students of the college come from the economically background of the society for whom creating self employment & other opportunities is needed. Jain International Trade organization (JITO) through its vast network creates employment as well as self employment opportunities through skill development workshop.

**THE PRACTICE:**

As an initiating step for creating employment opportunities for girls students a committee comprising of Prin.Dr.R.B.Ghagas (Chairperson) Mrs.Vaishali Bothra & Mr.Ashit Bothra. (G.B.Member) Dr.A.R.Mascernehas (Incharge WDC) Prof.R.S. Mascernehas(NAAC Cordinatior) was formed to deside on the modalities of the scheme.

Initially Mrs.Vaishali Bothra orgnaised a work shop by inviting Industry experts from JITO for training students.

**EVIDENCE OF SUCCESS:**

The feedback received from the students & their parents about this initiative was quite encouraging .

**PROBLEMS ENCOUNTERED:**

Students from the backward class were initially reluctant to come forward due to lack of computer literacy & inferiority complexion.

**RESOURCES REQUIRED:**

More Funds are required for conducting training & workshops & seminars.

**CONTACT DETAILS:**

|                                |   |                                                                                         |
|--------------------------------|---|-----------------------------------------------------------------------------------------|
| <b>Name of the Principal</b>   | : | <b>Dr.R.B.Ghagas</b>                                                                    |
| <b>Name of the Institution</b> | : | <b>SRK/ MBBI College Vadkun, Dahanu</b>                                                 |
| <b>City</b>                    | : | <b>Dahanu</b>                                                                           |
| <b>Pin Code</b>                | : | <b>401602</b>                                                                           |
| <b>Accredited Status</b>       | : | <b>Reaccredited</b>                                                                     |
| <b>Work Phone</b>              | : | <b>02528-0222831</b>                                                                    |
| <b>Website</b>                 | : | <b><a href="http://www.srkmbbicolllege.org">http://www.srkmbbicolllege.org</a></b>      |
| <b>Email</b>                   | : | <b><a href="mailto:srk_mbbicollge@rediffmail.com">srk_mbbicollge@rediffmail.com</a></b> |
| <b>Mobile</b>                  | : | <b>7743995515</b>                                                                       |

## BEST PRACTICE --2

**TITLE OF THE PRACTICE: ALUMINI INVOLVEMENT IN COLLEGE DEVELOPMENT****THE CONTEXT:**

In the last 36 Years around 4000 students have graduated from this college. Many of the students have achieved excellence in there filed professionally & financially. Initially 64 students enrolled as life members of the past students association. They have decided to set up & Audio visual room & an ICT lab for the student.

**THE PRACTICE:**

As initiating steps for fund raising drive the past student association was formed with Prof. Romeo S. Mascarenhas as Co-ordinator, Shri. Sudhir Kamat as President, Mr. Percy Jamshedwala as Secretary & Mr. Nalin Patel as Treasurer. The members appealed for donation in cash & kind.

**EVIDENCE OF SUCCESS:**

Initially an Audio visual room with centralized A/c & OHP was set up on the ground floor with donation from past students to the tune of Rs.08 Lakhs.

**PROBLEM ENCOUNTERED:**

In spite of mass appeal limited response was received as the students were settled at different places across the world.

**RESOURCES REQUIRED:**

Funds are required for college expansion plan of the new building for conducting additional graduate & Post graduated courses.

**CONTACT DETAILS:**

|                                |   |                                                                                |
|--------------------------------|---|--------------------------------------------------------------------------------|
| <b>Name of the Principal</b>   | : | <b>Dr.R.B.Ghagas</b>                                                           |
| <b>Name of the Institution</b> | : | <b>SRK/ MBBI College Vadkun, Dahanu</b>                                        |
| <b>City</b>                    | : | <b>Dahanu</b>                                                                  |
| <b>Pin Code</b>                | : | <b>401602</b>                                                                  |
| <b>Accredited Status</b>       | : | <b>Reaccredited</b>                                                            |
| <b>Work Phone</b>              | : | <b>02528-0222831</b>                                                           |
| <b>Website</b>                 | : | <b><a href="http://www.srkmbbicollge.org">http://www.srkmbbicollge.org</a></b> |
| <b>Email</b>                   | : | <b>srk_mbbicollge@rediffmail.com</b>                                           |
| <b>Mobile</b>                  | : | <b>7743995515</b>                                                              |

DNYAN BHARTI SOCIETY'S  
SAU.S.R.KARANDIKAR SENIOR COLLEGE OF COMMERCE & LATE M.B.B.IRANI COLLEGE OF ARTS,VADKUN,  
DAHANU ROAD,TAL: DAHANU, DIST: PALGHAR - 401 602.

ACADEMIC CALENDER - 2017- 18-----SENIOR COLLEGE-----A.Y. 2017-18

|    |                                   | June.-17 | July.-17 | Aug.-17 | Sept.-17 | Octo.-17 | Nov.-17 | Dec.-17 | Jan.-18 | Feb.-18 | Mar.-18 | Apr.-18 | May.-18 | TOTAL |
|----|-----------------------------------|----------|----------|---------|----------|----------|---------|---------|---------|---------|---------|---------|---------|-------|
| a) | Days in the Month                 | 30       | 31       | 31      | 30       | 31       | 30      | 31      | 31      | 28      | 31      | 30      | 31      | 365   |
| b) | Period of Vacation                | 3        | 0        | 3       | 0        | 13       | 6       | 5       | 1       | 0       | 0       | 0       | 26      | 57    |
| c) | Days Available                    | 27       | 31       | 28      | 30       | 18       | 24      | 26      | 30      | 28      | 31      | 30      | 5       | 308   |
| d) | Teaching Days                     | 22       | 26       | 20      | 24       | 0        | 20      | 17      | 25      | 22      | 8       | 0       | 0       | 184   |
| e) | Public Holidays                   | 1        | 0        | 4       | 2        | 1        | 0       | 2       | 1       | 2       | 2       | 2       | 1       | 18    |
| f) | Non.Inst.(Pub)Holiday             | 0        | 0        | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0     |
| g) | Sundays                           | 4        | 5        | 4       | 4        | 5        | 4       | 5       | 4       | 4       | 4       | 5       | 4       | 52    |
| h) | Days of Exam. /Sports/<br>College | 0        | 0        | 0       | 0        | 12       | 0       | 2       | 0       | 0       | 17      | 23      | 0       | 54    |

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ACADEMIC CALENDER - 2017- 18-----SENIOR COLLEGE-----A.Y. 2017-18

|              | MONTH       | TOTAL<br>DAYS | VACATION<br>PERIOD<br>DAYS | PUBLIC<br>HOLIDAYS | NON. INSTRU-<br>TIONAL<br>DAY | SUDAYS | EXAM<br>PERIOD<br>DAYS | ANNUAL<br>SOCIAL<br>DAYS | PAPER<br>ASSESSMENT<br>/PREPARATIONS<br>OF RESULTS | NON<br>LECTURE<br>DAYS | LECTURE<br>DAYS |
|--------------|-------------|---------------|----------------------------|--------------------|-------------------------------|--------|------------------------|--------------------------|----------------------------------------------------|------------------------|-----------------|
|              | 1           | 2             | 3                          | 4                  | 5                             | 6      | 7                      | 8                        | 9                                                  | 10 (3TO9)              | 11 (2-10)       |
| 1 ST<br>TERM | JUNE-17     | 30            | 3                          | 1                  | -                             | 4      | -                      | -                        | -                                                  | 8                      | 22              |
|              | JULY-17     | 31            | -                          | 0                  | -                             | 5      | -                      | -                        | -                                                  | 5                      | 26              |
|              | AUG.17      | 31            | 3                          | 4                  | -                             | 4      | -                      | -                        | -                                                  | 11                     | 20              |
|              | SEP.17      | 30            | 0                          | 2                  | -                             | 4      | 0                      | -                        | -                                                  | 6                      | 24              |
|              | OCT.17      | 31            | 13                         | 1                  | 0                             | 5      | 10                     | -                        | 2                                                  | 31                     | 0               |
|              |             |               |                            |                    |                               |        |                        |                          |                                                    |                        |                 |
|              | TOTAL       | 153           | 19                         | 8                  | 0                             | 22     | 10                     | 0                        | 2                                                  | 61                     | 92              |
| 2 ND<br>TERM |             |               |                            |                    |                               |        |                        |                          |                                                    |                        |                 |
|              | Nov.17      | 30            | 6                          | 0                  | -                             | 4      | -                      | 0                        | -                                                  | 10                     | 20              |
|              | Dec.17      | 31            | 5                          | 2                  | -                             | 5      | -                      | 2                        | -                                                  | 14                     | 17              |
|              | Jan.18      | 31            | 1                          | 1                  | -                             | 4      | 0                      | -                        | -                                                  | 6                      | 25              |
|              | Feb.18      | 28            | -                          | 2                  | -                             | 4      | -                      | -                        | -                                                  | 6                      | 22              |
|              | Mar.18      | 31            | -                          | 2                  | -                             | 4      | 10                     | -                        | 7                                                  | 23                     | 8               |
|              | Apr.18      | 30            | -                          | 2                  | -                             | 5      | 0                      | -                        | 23                                                 | 30                     | 0               |
|              | May.18      | 31            | 26                         | 1                  | -                             | 4      | -                      | -                        |                                                    | 31                     | 0               |
|              | TOTAL       | 212           | 38                         | 10                 | -                             | 30     | 10                     | 2                        | 30                                                 | 120                    | 92              |
|              | GRAND TOTAL | 365           | 57                         | 18                 | -                             | 52     | 20                     | 2                        | 32                                                 | 181                    | 184             |

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ACADEMIC CALENDER - 2017- 18-----SENIOR COLLEGE-----A.Y. 2017-18

|    |                                                                                                                 |    |     |
|----|-----------------------------------------------------------------------------------------------------------------|----|-----|
| I. | TOTAL NO. OF DAYS IN YEAR                                                                                       |    | 365 |
| A) | MID TERM VACATION                                                                                               | 3  |     |
|    | 25th August 2017 to 29th August 2017                                                                            |    |     |
|    | Both days Inclusive but Excluding Sunday                                                                        |    |     |
| B) | WINTER VACATION (DIWALI)                                                                                        | 19 |     |
|    | 17 th Oct. 2017 to 08 th Nov. 2017                                                                              |    |     |
|    | Both days Inclusive but Excluding Sunday                                                                        |    |     |
| C) | (CHRISTMAS) BREAK FOR WINTER                                                                                    | 6  |     |
|    | 26.Dec. 2017 TO 1.Jan. 2018                                                                                     |    |     |
|    | Inclusive both the days but Excluding Sunday                                                                    |    |     |
| D) | SUMMER VACATION                                                                                                 | 29 |     |
|    | 1st May 2018 TO 4th June 2018                                                                                   |    |     |
|    | Inclusive both the days but excluding sundays                                                                   |    | 57  |
| E) | SUNDAYS                                                                                                         |    | 52  |
| F) | Prepatory Holidays for Unit Test / Terminal Examination / Preliminary Exam / Annual Exam and Result Preparation |    |     |
|    | First Term                                                                                                      | 12 | 52  |
|    | Second Term                                                                                                     | 40 |     |
| G) | PUBLIC HOLIDAYS                                                                                                 |    | 18  |
| H) | IN ADDITION                                                                                                     |    |     |
|    | I) ANNUAL SPORTS / ANNUAL DAY                                                                                   | 2  | 2   |
|    | Instrucional days                                                                                               | 0  |     |
|    | TOTAL:                                                                                                          |    | 181 |
| II | NO. OF TEACHING DAYS                                                                                            |    | 184 |
|    | TOTAL NO. OF DAYS in a Year                                                                                     |    | 365 |

A)

**SUMMARY OF TEACHING DAYS      A.Y. 2017-18**

| MONTH        | NO.OF DAYS |     |
|--------------|------------|-----|
| JUNE-17      | 22         |     |
| JULY-17      | 26         |     |
| AUG.17       | 20         |     |
| SEP.17       | 24         |     |
| OCT.17       | 0          | 92  |
| Nov.17       | 20         |     |
| Dec.17       | 17         |     |
| Jan.18       | 25         |     |
| Feb.18       | 22         |     |
| Mar.18       | 8          |     |
| Apr.18       | NIL        |     |
| May.18       | NIL        | 92  |
| TOTAL DAYS:- |            | 184 |

| B) ALLOCATION OF THE DAYS OF THE YEAR FOR DIFFERENT PURPOSE |                                                |       |      |
|-------------------------------------------------------------|------------------------------------------------|-------|------|
|                                                             |                                                | WEEKS | DAYS |
|                                                             |                                                |       |      |
| A)                                                          | Admission/Exam.Prepatory Exam./                | 9     | 52   |
| B)                                                          | Vacation                                       | 10    | 57   |
| C)                                                          | Public Holiday                                 | 3     | 18   |
| D)                                                          | Teaching Days                                  | 30    | 184  |
|                                                             | Sports,Annual Days/Non Instructional Emergency |       | 2    |
| E)                                                          | TOTAL                                          |       | 313  |
| F)                                                          | SUNDAY DAYS                                    |       | 52   |
| G)                                                          | TOTAL DAYS                                     |       | 365  |

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ACADEMIC CALENDER - 2017- 18-----SENIOR COLLEGE-----A.Y. 2017-18  
LIST OF PUBLIC HOLIDAYS A.Y. 2017-18

| SR.NO | DATE       | DAY       | HOLIDAYS                           |
|-------|------------|-----------|------------------------------------|
| 1     | 26.06.17   | MONDAY    | RAMZAN ID                          |
| 2     | 09.08.217  | WEDNESDAY | ADIVASI DIVAS                      |
| 3     | 15.08.2017 | TUESDAY   | INDEPENDENCE DAY                   |
| 4     | 17.08.2017 | THURSDAY  | PARSI NEW YEAR                     |
| 5     | 25.08.2017 | FRIDAY    | GANESH CHATURTHI                   |
| 6     | 02.09.2017 | SATURDAY  | BAKARI - ID                        |
| 7     | 30.09.2017 | SATURDAY  | DASSERA                            |
| 8     | 02.10.2017 | MONDAY    | MAHATMA GANDHI JAYANTI             |
| 9     | 01.12.2017 | FRIDAY    | ID-E-MILAD                         |
| 10    | 25.12.2017 | MONDAY    | CHRISTMAS                          |
| 11    | 26.01.2018 | FRIDAY    | REPUBLIC DAY                       |
| 12    | 13.02.2018 | TUESDAY   | MAHASHIVRATI                       |
| 13    | 19.2.2018  | MONDAY    | CHATRAPATI SHIVAJI MAHARAJ JAYANTI |
| 14    | 02.03.2018 | FRIDAY    | HOLI ( II DAY)                     |
| 15    | 29.03.2018 | THURSDAY  | MAHAVIR JAYANTI                    |
| 16    | 14.04.2018 | SATURDAY  | DR. BABASAHEB AMBEDKAR JAYANTI     |
| 17    | 30.04.2018 | MONDAY    | BUDDHA PORNIMA                     |
| 18    | 01.05.2018 | TUESDAY   | MAHARASHTRA DAY                    |

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ACADEMIC CALENDER - 2017- 18-----SENIOR COLLEGE-----A.Y. 2017-18

|                                    |                                   |           |                                          |                   |    |
|------------------------------------|-----------------------------------|-----------|------------------------------------------|-------------------|----|
|                                    |                                   |           | Jul-17                                   |                   |    |
| A)                                 | Jun-17                            |           | A)                                       | DAYS IN THE MONTH | 31 |
| B)                                 | DAYS IN THE MONTH                 | 30        | B)                                       | DAYS AVAILABLE    | 31 |
| C)                                 | DAYS OF SUMMER VACATION           | 3         | C)                                       | TEACHING DAYS     | 26 |
| D)                                 | DAYS AVAILABLE                    | 27        | D)                                       | PUBLIC HOLIDAYS   | 0  |
| E)                                 | TEACHING DAYS                     | 22        | E)                                       | SUNDAYS           | 5  |
| F)                                 | PUBLIC HOLIDAYS                   | 1         | F)                                       |                   |    |
|                                    |                                   |           |                                          | PUBLIC HOLIDAYS   |    |
|                                    | SUNDAYS (2 included in vacation)  | 4         |                                          |                   |    |
|                                    | PUBLIC HOLIDAYS                   | 1         |                                          |                   |    |
| A) 26.06.2017 - MONDAY - RAMZAN ID |                                   |           | ACTIVITIES                               |                   |    |
|                                    | Aug.2017                          |           | A) 11th AUGUST 2017 - FREINDSHIP DAY     |                   |    |
| A)                                 | MID TERM VACATION                 | 4         | B) 15 TH AUGUST- 2017 - INDEPENDENCE DAY |                   |    |
| B)                                 | DAYS IN THE MONTH                 | 31        |                                          |                   |    |
| C)                                 | DAYS AVAILABLE                    | 28        |                                          |                   |    |
| D)                                 | TEACHING DAYS                     | 20        |                                          |                   |    |
| E)                                 | PUBLIC HOLIDAYS                   | 4         |                                          |                   |    |
| F)                                 | SUNDAYS                           | 4         |                                          |                   |    |
| PUBLIC HOLIDAYS                    | NON-INSTRUCTIONAL DAYS            | --        | IVASI DIWAS                              |                   |    |
| 1                                  | # 09.08.2017                      | WEDNESDAY | INDEPENDENCE DAY                         |                   |    |
| 1                                  | 15.08.2017                        | TUESDAY   | PARSI NEW YEAR                           |                   |    |
| 2                                  | 17.08.2017                        | Thursday  | SH CHATURTHI                             |                   |    |
| 4                                  | 25.08.2017                        | FRIDAY    |                                          |                   |    |
| #                                  | (to be declared by the Principal) |           |                                          |                   |    |

| ACTIVITIES                        |                            |          |                                         |              |
|-----------------------------------|----------------------------|----------|-----------------------------------------|--------------|
|                                   | Sept. 2017                 |          | 1) 5TH SEPT — TEACHERS DAY              |              |
| A)                                | DAYS IN THE MONTH          | 30       | 2)27TH SEPT-- WORLD TOURISM DAY         |              |
| B)                                | DAYS AVAILABLE             | 30       |                                         |              |
| C)                                | TEACHING DAYS              | 24       |                                         |              |
| D)                                | PUBLIC HOLIDAYS            | 2        |                                         |              |
| E)                                | SUNDAYS                    | 4        |                                         |              |
| PUBLIC HOLIDAYS                   | NON INSTRUCTIONAL HOLIDAYS |          | 0                                       | SH CHATURTHI |
| 1                                 | 02.09.2017                 | SATURDAY | BAKARI ID ( ID-UL-ZUWA)                 |              |
| 2                                 | 30.09.2017                 | SATURDAY | DASSERA                                 |              |
| (to be declared by the Principal) |                            |          |                                         |              |
| ACTIVITIES                        |                            |          |                                         |              |
|                                   |                            |          | 1) 02nd Oct. — M. K. Gandhi Jayanti     |              |
| A)                                | OCT.17                     |          | 1) 04nd Oct. — NATIONAL INTEGRATION DAY |              |
| B)                                | DAYS IN THE MONTH          | 31       | 3) 16th Oct. — World Food Day           |              |
| C)                                | DIWALI VACATION            | 13       |                                         |              |
| D)                                | DAYS AVAILABLE             | 18       |                                         |              |
| E)                                | TEACHING DAYS              | 0        | DIWALI VACATION                         |              |
| F)                                | PUBLIC HOLIDAYS            | 1        | (17 th Oct. 2017 TO 08 th Nov. 2017)    |              |
| G)                                | SUNDAYS                    | 5        | (Including both days)                   |              |
|                                   | Terminal Examination Days  | 12       |                                         |              |
|                                   |                            |          |                                         |              |
|                                   | PUBLIC HOLIDAYS            |          |                                         |              |
| 1                                 | 02.10.2017                 | MONDAY   | MAHATMA GANDHI JAYANTI                  |              |

| ACTIVITIES |                   |          |                                                                                                                                              |  |
|------------|-------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------|--|
|            |                   |          |                                                                                                                                              |  |
| A)         | NOV.17            |          | 1) 28th Nov — Mahatma Jotiba Fuley Jayanti<br>(BIRTH ANNIVERCERY)<br><br>Diwali Vacation<br>17.10.2017 to 08.11.2017-( Including both days.) |  |
| B)         | DAYS IN THE MONTH | 30       |                                                                                                                                              |  |
| C)         | DAYS OF VACATION  | 6        |                                                                                                                                              |  |
| D)         | DAYS AVAILABLE    | 24       |                                                                                                                                              |  |
| E)         | TEACHING DAYS     | 20       |                                                                                                                                              |  |
| F)         | PUBLIC HOLIDAYS   | 0        |                                                                                                                                              |  |
|            | SUNDAYS           | 4        |                                                                                                                                              |  |
|            | PUBLIC HOLIDAYS   |          |                                                                                                                                              |  |
| 1          | 04.11.2017        | SATURDAY | GURUNANAK JAYANTI                                                                                                                            |  |

| ACTIVITIES |                            |        |  |            |                                                                                                                                                                                                                                                     |  |  |  |  |  |
|------------|----------------------------|--------|--|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
|            |                            |        |  |            | 1) 1st Dec. — World Aids Day<br>2) 6th Dec. Dr. B. R. Ambedkar Death Annuversary<br>3) 10th Dec. Human Rights Day<br>4) 22th Dec. Annual Day<br>5) II nd Weak - Annual sports<br>6) 26th Dec. to 1st Jan 18. — X'mas Break<br>(Including both days) |  |  |  |  |  |
| A)         | DEC.17                     |        |  |            |                                                                                                                                                                                                                                                     |  |  |  |  |  |
| B)         | DAYS IN THE MONTH          |        |  | 31         |                                                                                                                                                                                                                                                     |  |  |  |  |  |
| C)         | DAYS OF VACATION / X'MAS   |        |  | 5          |                                                                                                                                                                                                                                                     |  |  |  |  |  |
| D)         | DAYS AVAILABLE             |        |  | 26         |                                                                                                                                                                                                                                                     |  |  |  |  |  |
| E)         | TEACHING DAYS              |        |  | 17         |                                                                                                                                                                                                                                                     |  |  |  |  |  |
| F)         | PUBLIC HOLIDAYS            |        |  | 2          |                                                                                                                                                                                                                                                     |  |  |  |  |  |
| G)         | SUNDAYS                    |        |  | 5          |                                                                                                                                                                                                                                                     |  |  |  |  |  |
|            | COLLEGE ANNUAL /SPORTS DAY |        |  | 2          |                                                                                                                                                                                                                                                     |  |  |  |  |  |
|            | PUBLIC HOLIDAYS            |        |  |            |                                                                                                                                                                                                                                                     |  |  |  |  |  |
| 1          | 01.12.2017                 | FRIDAY |  | ID-E-MILAD |                                                                                                                                                                                                                                                     |  |  |  |  |  |
| 1          | 25.12.2017                 | MONDAY |  | X'mas      |                                                                                                                                                                                                                                                     |  |  |  |  |  |

|                 |                          |          | ACTIVITIES                                                                                                                                                       |
|-----------------|--------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                 |                          |          |                                                                                                                                                                  |
| A)              | JAN-18                   |          | 1) 03rd Jan.17 SAVITRIBAI FULEY JAYANTI<br>2) 12th Jan. 17 — National Youth Day<br>3) 26th Jan. Republic Day<br>4)30th MARTRY’S DAY/M.K.GANDHI DEATH ANNIVERSERY |
| B)              | DAYS IN THE MONTH        | 31       |                                                                                                                                                                  |
| C)              | WINTER BREAK             | 0        |                                                                                                                                                                  |
| D)              | DAYS AVAILABLE           | 31       |                                                                                                                                                                  |
| E)              | TEACHING DAYS            | 25       |                                                                                                                                                                  |
| F)              | PUBLIC HOLIDAYS          | 1        |                                                                                                                                                                  |
| G)              | SUNDAYS                  | 5        |                                                                                                                                                                  |
| H)              | Examination Days         | 0        |                                                                                                                                                                  |
|                 | NON-INSTCTUCTIONAL DAY - | 0        |                                                                                                                                                                  |
| 11              | PUBLIC HOLIDAYS          |          | REPUBLIC DAY                                                                                                                                                     |
|                 | 26.01.2018               | THURSDAY | ACTIVITIES                                                                                                                                                       |
| A)              | FEB.18                   |          | 1) 28th Feb. — National Sci. Day                                                                                                                                 |
| B)              | DAYS IN THE MONTH        | 28       |                                                                                                                                                                  |
| C)              | DAYS AVAILABLE           | 28       |                                                                                                                                                                  |
| D)              | TEACHING DAYS            | 22       |                                                                                                                                                                  |
| E)              | SUNDAYS                  | 4        |                                                                                                                                                                  |
|                 | PUBLIC HOLIDAYS          | 2        |                                                                                                                                                                  |
| PUBLIC HOLIDAYS |                          |          |                                                                                                                                                                  |
| 1               | 24.02.2018               | FRIDAY   | HASHIVRATI                                                                                                                                                       |
| 2               | 19.2.2018                | MONDAY   | CHATRAPATI SHIVAJI MAHARAJ JAYANTI                                                                                                                               |

|                 |                   |         |                                        |
|-----------------|-------------------|---------|----------------------------------------|
|                 |                   |         | ACTIVITIES                             |
|                 |                   |         | 1) 08th Mar. — International Women Day |
|                 |                   |         | 2) 15th Mar. — World Consumers Day     |
| A)              | MAR-2018          |         |                                        |
| B)              | DAYS IN THE MONTH | 31      |                                        |
| C)              | DAYS AVAILABLE    | 31      |                                        |
| D)              | TEACHING DAYS     | 8       |                                        |
| E)              | PUBLIC HOLIDAYS   | 2       |                                        |
| F)              | SUNDAYS           | 4       |                                        |
| G)              | OPTIONAL HOLIDAYS | --      |                                        |
|                 | HSC Exam          |         |                                        |
| PUBLIC HOLIDAYS |                   |         |                                        |
| 1               | 13.03.2018        | MONDAY  | HOLI ( II DAY)                         |
| 2               | 28.03.2018        | TUESDAY | GUDI PADVA                             |
|                 |                   |         |                                        |

|                 |                                |        |                               |
|-----------------|--------------------------------|--------|-------------------------------|
|                 |                                |        | ACTIVITIES                    |
|                 |                                |        |                               |
| A)              | APR.18                         |        |                               |
| B)              | DAYS IN THE MONTH              | 30     |                               |
| C)              | DAYS AVAILABLE                 | 30     |                               |
| D)              | TEACHING DAYS                  | NIL    |                               |
| E)              | PUBLIC HOLIDAYS                | 3      |                               |
| F)              | SUNDAYS                        | 5      |                               |
|                 | PREPATORY DAYS TO ANNUAL EXAM. | 22     |                               |
| PUBLIC HOLIDAYS |                                |        |                               |
| 1               | 4.2018                         |        | MAHAVIR JAYANTI               |
| 2               | 4.2018                         |        | GOOD FRIDAY                   |
| 3               | 14.04.2018                     | FRIDAY | DR.BABASAHEB AMBEDKAR JAYANTI |

|    |                                 |    |                                        |
|----|---------------------------------|----|----------------------------------------|
|    |                                 |    | ACTIVITIES                             |
|    |                                 |    | 1) 08th Mar. — International Women Day |
| A) | MAY-2018                        |    | 2) 15th Mar. — World Consumers Day     |
| B) | DAYS IN THE MONTH               | 31 |                                        |
| C) | DAYS AVAILABLE                  | -- |                                        |
| D) | TEACHING DAYS                   | -- |                                        |
| E) | PUBLIC HOLIDAYS                 | -- |                                        |
| F) | SUNDAYS                         | 4  |                                        |
| G) | Preparotry Days to Annual Exam. | 1  |                                        |
| I  | Vacation                        | 26 |                                        |
|    | PUBLIC HOLIDAYS                 |    |                                        |
| 1  | ARASHTRA   01.05.2018.          |    |                                        |









